

St. Wenceslaus Catholic Church National Shrine of the Infant Jesus of Prague

and

St. Michael Catholic Church in Meeker



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Pastor and Rector: Very Reverend Christopher H. Tran

Saturday, Nov. 1 – The Solemnity of All Saints

Because All Saints' Day falls on a Saturday in 2025, the obligation to attend Mass is lifted, and it is not considered a Holy Day of Obligation this year. However, we respectfully invite all parishioners to attend a special Mass on the **First Saturday of the Month, November 1 at the Catholic cemetery in Prague at 9:00 a.m.**

(357-367 W. First St. Prague, OK 74864)

Sunday, Nov. 2 – All Souls' Day

Please note: There will not be a special Mass on All Souls' Day. However, since it falls on a Sunday, we will celebrate our regularly scheduled Mass times. Throughout the month of November, The Book of Remembrance will be placed on the stand in front of the baptismal font. We invite you to take a moment to write the names of your departed loved ones as we join together in prayer for all souls.

Thanksgiving Day Mass –

Thursday, November 27, 2025 at 9:00 A.M

Bulletin

November 2025



MASS SCHEDULE

Daily Mass & Holy Hour

Tue.-Fri., 9am

1st Sat., 9am

Sunday Mass

Sat. (Vigil), 5pm

Sun., 11am

No Mass on Mon.

CONFESSIONS

Sat. after 5pm Mass

Daily during Holy Hour
(or by appointment)

SHRINE HOURS

Tue.-Fri., 8:30am-3pm

Sat., 4-6pm

(+ 1st Sat., 8:30-10:30am)

Sun., 10am-2pm

Mon. closed

OFFICE HOURS & GIFT SHOP

Tue.-Fri., 10am-3pm

Sun., 12-1pm

Sat. and Mon. closed

Thanksgiving Bread Exchange

Please bring a loaf of bread to church unopened, in original package from a bakery/ store) and place it before Mass on the designated table in front of the altar. I will bless the breads at the end of Mass and ask everyone to take home a different loaf than the one you brought. This will be our 'bread exchange' with one another. You can also make an act of mercy and give the bread you collect to poor people in our community.

"Giving thanks always and for everything in the name of our Lord Jesus Christ to God the Father." (Ephesians 5:20)

In the Gospel, the Samaritan leper was the only one who recognized Christ's healing and returned to thank him for that. By his gratitude, he received more grace which is the salvation. To appreciate the favor is to deserve another favor. Jesus said to him, **"Stand up and go; your faith has saved you."** Not only he was clean from the outside, the leprosy; but he also was clean from inside, the sins. It is about his faith in Jesus that caused him to have the salvation.

Why other nine persons were ingratitude? There are many reasons: Firstly, because they don't reflect to recognize it is a favor; they think everything in this world naturally exist and don't question the cause of their being. Secondly, they suppose that everyone must act as such: God must give grace; parents must raise their children; teachers must teach their students. Lastly, they are afraid that if they recognize a favor, they must return with a favor.

On the radio, a reporter did an interview and asked people walking down the street, "What are you thankful for?" Some people were thankful for their health. Others were thankful for good jobs that allowed them to provide for their families. A foreign woman, speaking in broken English, said, "It's a blessing to live in America." One man even thanked his doctor because he said he could eat a whole turkey if he wanted. But the most remarkable answer of all was from a little girl who said, "I'm thankful because I'm going to see my grandmother so I can tell her how much I love her."

The most important prayer of today is just one word: "Thank you." however, we live in a society in which these words are coming to be used less frequently not only to God but to one another.

Very Reverend Christopher Hai Tran, Rector

